



of having sufficient water available to supply the domestic wells of homes located at the place

described below and reflected on the attached map: SW $\frac{1}{4}$  Section 1, T.12N., R.20E.,

Describe place where water will be used; describe with

M.D.B.&M.

quarter sections, section, township, range, M.D.B.&M. and assessor's parcel numbers and attach map

4. I understand that this withdrawal of all/ a portion of Permit 60576  
(circle one)

permit number, certificate number or decreed right must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

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BK 0402 PG 01031

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 22<sup>nd</sup> day of February, 2002.

Don Dubin

Affiant's signature

Don Dubin, Managing Member

Sterling Ranch Estates, LLC

Affiant's printed name

P.O. BOX 41

Genoa, NV 89411

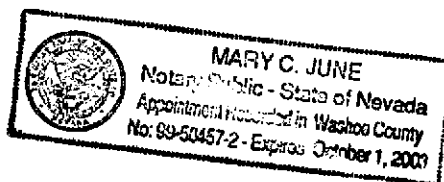
Mailing Address

(775) 782-8500

Telephone number

Subscribed and sworn to before me

this 22<sup>nd</sup> day of February, 2002.



Mary C. June  
NOTARY PUBLIC

APPROVED: This 28<sup>th</sup> day of MARCH, 2002.

James Ricci, P.E.  
State Engineer

SEAL

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BK0402PG01032

**ATTACHMENT "A"**

**Question 7 - Proposed Place of Use**

**Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,**

**Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,**

**Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,**

**Sections 1<sup>✓</sup> through 36, Township 12 North, Range 20 East, M.D.B.&M.,**

**Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,**

**West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,**

**Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,**

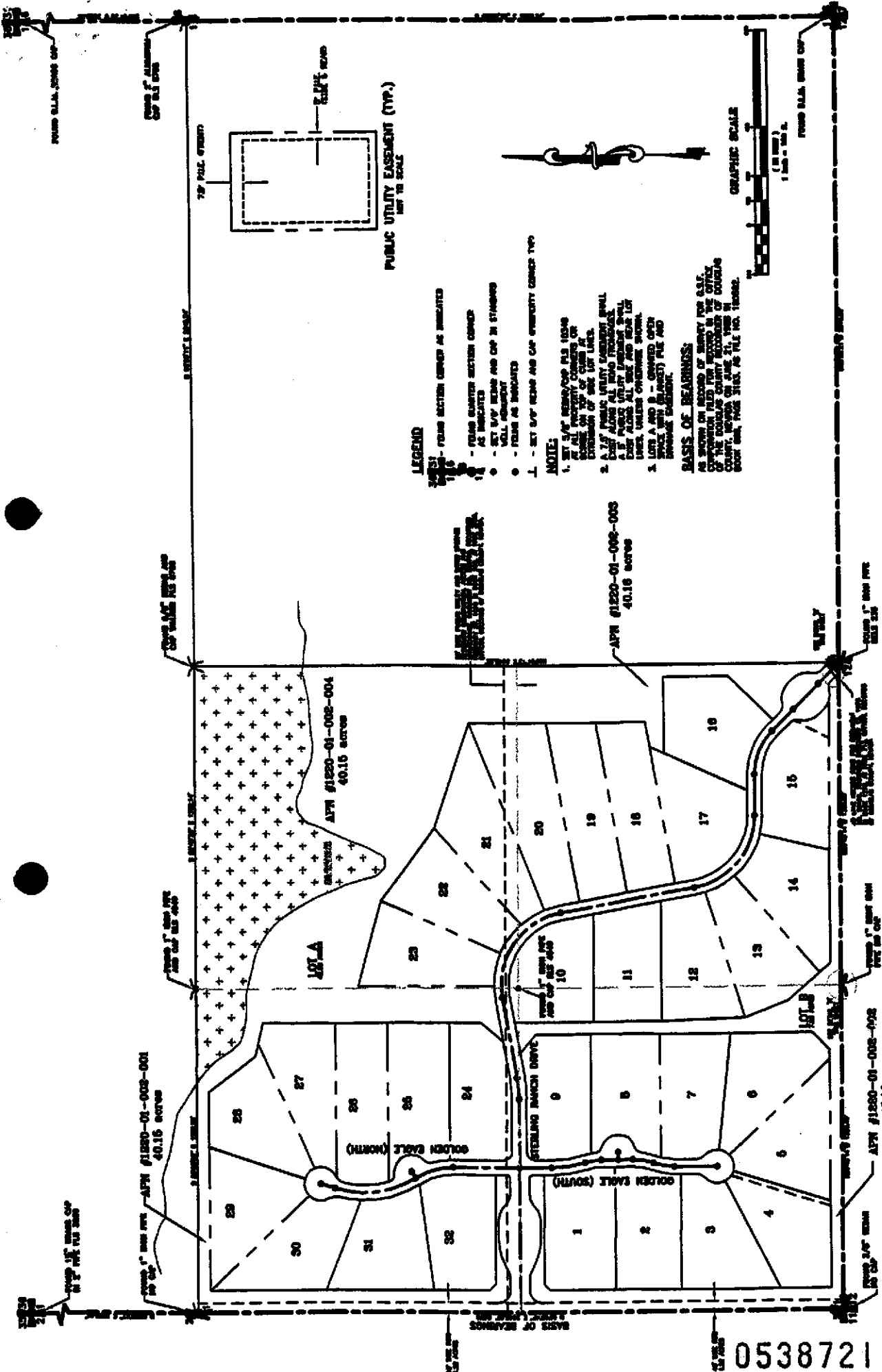
**Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,**

**Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,**

**all in Douglas County, Nevada.**

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BK0402PC01022



**LEGEND**

- FEASIBLE SECTION CORNER AS INDICATED
- FEASIBLE SECTION CORNER AS INDICATED
- SET 5/8" BEARING AND CAP IN STATIONED WALL CORNER
- FEASIBLE AS INDICATED
- SET 5/8" BEARING AND CAP EVIDENT CORNER TWO

**NOTE:**

1. SET 5/8" BEARING AND CAP 10040
2. A 7.5' PUBLIC UTILITY EASEMENT SHALL
3. A 7.5' PUBLIC UTILITY EASEMENT SHALL
4. A 7.5' PUBLIC UTILITY EASEMENT SHALL
5. A 7.5' PUBLIC UTILITY EASEMENT SHALL
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28. A 7.5' PUBLIC UTILITY EASEMENT SHALL
29. A 7.5' PUBLIC UTILITY EASEMENT SHALL
30. A 7.5' PUBLIC UTILITY EASEMENT SHALL
31. A 7.5' PUBLIC UTILITY EASEMENT SHALL

**BASIS OF BEARINGS:**

AS SHOWN ON RECORD OF SURVEY FOR A.S.T. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, NEBRASKA, DATE 11/11/1992, BOOK 204, PAGE 166, PLAT NO. 100002.

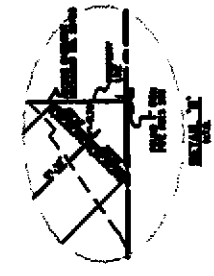
**FINAL MAP #**

**STERLING RANCH ESTATE**

A PLANNED UNIT DEVELOPMENT

LOCATED IN THE NW 1/4 OF SECTION 1,  
T10N, R10E, N1/2, NE 1/4  
SHEET TWO OF SIX

DOUGLAS COUNTY



**TEC**

**ENGINEERING**

**CONSULTANTS**

1001 W. 10th Street, Suite 100  
Lincoln, NE 68502-1001  
402-441-1001

0538721

RK 04020001005

REQUESTED BY

*Thiel Engineering*

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 APR -3 PM 2: 35

LINDA SLATER  
RECORDER

*s/9* PAID *K2* DEPUTY

**CERTIFIED COPY**

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada.

Witnessed my hand this 3RD day of

April, 2007  
By [Signature]  
Chief Deputy Recorder

STATE ENGINEERS OFFICE

02 APR - 9 PM 2:13

RECEIVED